

# 2024 Annual Conference

April 15-17, 2024

VENDOR REGISTRATION (For any and ALL business reps who sell/promote products or services.)

*Luncheon for Women in Rural Water*

**Tuesday, April 16, 2024**

Available to any woman registered for 4/16/2024. MUST mark luncheon choice by name. TICKET REQUIRED Cost included in registration.

**REGISTRATION INFO**

- Select the option that works best for you.
  - For each representative, choose the type of lunch they want for Tuesday, 4/16.
  - Registration will not be complete until payment is received.
  - Cancellation Fee:** \$200 admin fee on or before March 8, 2024.
  - After March 8th, ONLY substitutions.
- NO REFUNDS**



**LODGING INFO**

- Hotel Roanoke Conference Center
- \$148.00 per room / per night + taxes
- NON-REFUNDABLE** One night deposit required.
- Toll Free: 866-594-4722 <https://book.passkey.com/e/50577834>

Cut-off date for rate 3/15/2024

**REMEMBER TO MENTION**

Virginia Rural Water Association Conference

Company \_\_\_\_\_  
 Phone \_\_\_\_\_ Website \_\_\_\_\_  
 Fish Bowl Drawing at Booth: YES / NO

**With a BOOTH**

Member booth registration includes **2** representatives. Non-member booth includes **ONLY 1** representative.

**Top 3 Booth Choices** \_\_\_\_\_  
 List booth numbers. Assigned by VRWA Staff.

**Select Booth Type**  
 Indicate quantity of booths desired.

	Member / Non-member
_____ White	\$900 / \$1500
_____ Pink	\$1000 / \$1600
_____ Blue	\$1100 / Not Available
_____ Green	\$1200 / Not Available

**Additional Booth Representative**  
 Indicate number of additional reps. Only booth's company name will be on a representative's tag - no changes. Use additional form if needed for more booth reps.

	FULL Conf.	Late Registration after 3/8/24
_____	\$350	\$400
_____ One Day ONLY	\$200	\$250

Select: Tues **or** Wed

**Without a BOOTH**

Don't need a booth? Come as a Corporate Attendee! Doesn't include physical space for advertising, but allows access to exhibition hall and conference. Price is for one Corporate Attendee. Indicate number of Corporate Attendees, then list names below.

**Early Registration**  
 Register before 3/8/2024 for the best price.

	Member / Non-member
_____ Both Days	\$450/ \$700
_____ One Day ONLY	\$385 / \$635

Select: Tues **or** Wed  
 4/16 4/17

**Late Registration**  
 Price increase after 3/8/2024.

	Member / Non-member
_____ Both Days	\$500/ \$750
_____ One Day ONLY	\$405 / \$685

Select: Tues **or** Wed

**NEW FOR 2024!!! - Outdoor Vendor Space**

- Spaces are very limited. Available in the North Courtyard (outside area immediately behind VRWA registration).
- These are first come first served spots and are ONLY available to VRWA corporate members. SELECT YOUR OPTION.

\_\_\_\_\_ In addition to indoor booth \$500 (Booth selected above - NO additional reps)  
 \_\_\_\_\_ Outdoor space ONLY \$1000 (NO indoor booth - includes ONE rep)

Representative 1	MUST CHOOSE ONE:	Representative 2	MUST CHOOSE ONE:
_____	TICKET REQUIRED - 4/16	_____	TICKET REQUIRED - 4/16
_____ Email	Women's Luncheon	_____ Email	Women's Luncheon
_____	Regular Tues. Lunch	_____	Regular Tues. Lunch
_____	NO Tuesday Lunch	_____	NO Tuesday Lunch

Representative 3	MUST CHOOSE ONE:	Representative 4	MUST CHOOSE ONE:
_____	TICKET REQUIRED - 4/16	_____	TICKET REQUIRED - 4/16
_____ Email	Women's Luncheon	_____ Email	Women's Luncheon
_____	Regular Tues. Lunch	_____	Regular Tues. Lunch
_____	NO Tuesday Lunch	_____	NO Tuesday Lunch

Payment Date \_\_\_\_\_ Check or Credit Card \_\_\_\_\_ **GRAND TOTAL:** \_\_\_\_\_  
 Name on Card \_\_\_\_\_  
 Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Zip Code \_\_\_\_\_ Security Code \_\_\_\_\_ Total to be charged: \_\_\_\_\_  
 Email address for receipt \_\_\_\_\_

Send completed forms & payment to: VRWA, 2138 Sycamore Ave, Buena Vista, VA 24416 • Fax: 540-261-2465 • EMAIL@VRWA.ORG